

# Waab'bagaa Giizis *(Leaves Changing Moon)*

Volume 1, Issue 7

September 01, 2023

## Saginaw Chippewa Housing Department

### Self Improvement Month

*Mno*

*D'biish-*

*kaan!*

◆ Ayashay Schuyler

9/5

◆ Wesley Hale 9/6

◆ Mekhi Jordan 9/14

◆ Carla Cummins

9/14

◆ Sadie Campbell

9/15

◆ Vegas Lehman

9/16

◆ Adalynn Luft 9/22

◆ Leeann Peters

9/24

◆ Jerome Bennett

9/28

September is dubbed self improvement month because it is the end of one era and the beginning of another. As we leave Summer and head into Fall, let's take a look at everything we have accomplished so far this year. This will help us identify which goals we could still work on.

It may sound similar to New Year's Resolutions, but I don't want you to focus on if you accomplished those or not. Instead we will read-just and align our goals with what's going on in our lives today. For example, a goal I am going to make for this month is making it to class every day and being on

time. I would also like to keep up on my homework and receive an A or a B grade for the semester; A small, but obtainable goal. What do your goals look like?

A few ideas to think about are: spending more time with loved ones, finding a cause you care about and donating your time/money, get creative (crafts, art, poetry), get active (walk for 10 minutes after each meal), or learn a new skill (learn to sew at sewing nights @ 7th Generation).

No matter how big or small your goal seems,



#### Positive Affirmation

**“Every Accomplishment Starts With The Decision To Try”**

they are all important. Make sure your goals are specific, measureable, attainable, realistic, and timely. If you have all of the above ingredients you will succeed.

### The Bear Necessities

Did you know September is also called the Bear Necessities Month? I had no clue either! It was created to save bears and their natural habitats. The name came from, I am sure you can guess it; 'The Bear Necessities' song from "The Jungle Book" (1967).

The Bear Necessities History Time Line:

◆ 1950 The World Federation for the Protection of Animals is established.

◆ 1964 Operation Gwamba is started, and over 10,000 animals are saved from the flood in Suriname.

◆ 1981 The World Society for the Protection of Animals (W.S.P.A) is formed

◆ 2012 Bear Necessities Month is initiated to protect bears and their natural habitat.

How can you observe this bear necessities month? Well, you could contribute to the cause directly by making a donation to W.S.P.A, tell your friends (spread the importance of this cause), or simply learn more about bears. Read about why bear populations are going down and explore what steps you can take to reverse it.

Check out this link for more information: <https://www.tmparksfoundation.org/single-post/bear-necessities-month>

## Saginaw Chippewa Housing Department

**ZONTA 34<sup>th</sup> ANNUAL  
APPLEFEST**  
*Join us for a fun family event*

**SATURDAY, SEPT. 23, 2023 9:30-4:00**  
**PAPA'S PUMPKIN PATCH**  
**3909 S. SUMMERTON RD**

**\*CHILDREN'S GAMES**      **Join us on Facebook**  
**\*CRAFTERS**                      [www.facebook.com/  
zontamtpleasant](http://www.facebook.com/zontamtpleasant)  
**\*DONUTS & CIDER**  
**\*WAGON RIDES**  
**\*APPLE PIE**  
**\*APPLE DELIGHT**  
**\*BAKE SALE**



**ZONTA CLUB OF  
MT. PLEASANT**



Housing **Summer** Hours (ending September 3rd, 2023)

- ◆ Monday to Thursday (8am to 5pm)

Housing **Fall-Winter-Spring** Hours  
(Beginning September 4th, 2023)

- ◆ Monday to Friday (8am to 5pm)

### Reminder!

- ◆ SCHD front door will remain locked 24/7, there is a door bell located to the right of the door handle (please ring and someone will buzz you in)

## Important Housing Numbers (Please call Mt. Pleasant work orders into 989-775-4595)

- ◆ Housing Emergency Hot Line (Maintenance Emergencies) (989) 621-2669
- ◆ Sam Anglin (Permanent Supportive Housing Coordinator) (989) 775-4466
- ◆ Sondra Bennett (Administrative Assistant) (989) 775-4595
- ◆ Jeremy Pumford (Maintenance Manager) (989) 775-4534
- ◆ Miranda Pelcher-Miley (Admissions & Occupancy Specialist) (989) 775-4532
- ◆ Tim Clark (Standish Maintenance) (989) 330-8165
- ◆ Rosalie Maloney (Housing Manager)(989) 775-4581
- ◆ Fax (989) 775-4580
- ◆ Aaron Graveratte (Homeowners Assistance Fund) (989) 775-4538
- ◆ Email: [Housing@sagchip.org](mailto:Housing@sagchip.org)

### LAWN MOWER RENTALS:

- ◆ \$10.00 to rent
- ◆ \$5.00 to rent a weed whip
- ◆ \$75.00 fee if grass is not cut in a timely manner once door knocker has been issued

Grass mowing season is almost over!  
Keep hanging in there :)



## Saginaw Chippewa Housing Department

**In Honor of National Food Bank Day (Sept. 1st) SCHD will be taking donations for the Isabella Community Soup Kitchen (Throughout the entire month of September)**

### ICSK Wish List:

- ◆ Spaghetti Sauce
- ◆ Tomato Sauce
- ◆ Diced Tomatoes
- ◆ Beans – kidney, black, red, pinto, pork and beans, great northern
- ◆ Corn
- ◆ Green Beans
- ◆ Diced or sliced Carrots
- ◆ Mushrooms – stems and pieces
- ◆ Sweet Potatoes
- ◆ Peach slices
- ◆ Pear slices
- ◆ Pineapple chunks or tidbits
- ◆ Mixed Fruit or Fruit Cocktail
- ◆ Mandarin Oranges
- ◆ Applesauce
- ◆ Sliced Ripe Olives
- ◆ Pickle slices (gallon jars)
- ◆ Pickle Relish
- ◆ Ketchup
- ◆ Mustard
- ◆ Mayonnaise or Salad Dressing – (gallon jars)
- ◆ Oil – Olive, Vegetable, etc.
- ◆ Vinegar – White, Cider and Red Wine
- ◆ Salad dressing – Ranch, Caesar or Italian
- ◆ Cheddar Cheese Sauce or Nacho Cheese Sauce
- ◆ Barbecue Sauce
- ◆ Salsa – mild
- ◆ Pesto
- ◆ Soups – Cream of Mushroom, Tomato, Chicken Noodle, Vegetable
- ◆ Rice – brown or white – any size
- ◆ Pasta – spaghetti, linguine, elbow macaroni, wide egg noodles, rotini, fettucine
- ◆ Macaroni & Cheese
- ◆ Canned Chicken or Tuna
- ◆ Coffee
- ◆ Tea – bags
- ◆ Creamers – non dairy in shakers or packets
- ◆ Fruit Punch or Lemonade Mix
- ◆ Crackers – Saltines, Ritz, etc
- ◆ Chips – Potato chip – all flavors, tortilla, corn chips
- ◆ Flour
- ◆ Sugar – white and brown
- ◆ Salt
- ◆ Pepper
- ◆ Pan Spray

**Is your family in need of diapers, wipes, food pouches, formula, breast milk storage bags, etc.?**

Go to this link and fill out the application :

<https://ccnfeeds.org/infant-pantry-form>

Food Pantry Location: 1114 W. High Street, Mount Pleasant, MI, 48858

Food Pantry (989) 863-4449

Infant Pantry (989) 546-3340

[ccninfantpantry@gmail.com](mailto:ccninfantpantry@gmail.com)

We are located at the William and Janet Strickler Nonprofit Center at 1114 W. High-**Open THIRD Tuesday of month from 10 am -5 pm**, all other Tuesdays from 10 am - 4 pm. Offering drive up, park, and call in service- serving out of the main doors at front of building. **YOU MAY PREORDER BY MONDAY AT NOON** or order from your car when you arrive. This service is for **ISABELLA COUNTY RESIDENTS** and all items received are "AS IS". You may use this service **ONCE A MONTH** by the name of the month. (once in July, once in Aug, Etc.)



## Saginaw Chippewa Housing Department

2451 Nish Na Be Anong Rd.  
Mount Pleasant, MI, 48858  
Phone: 989-775-4532  
Fax: 989-775-4580  
Email: MiPelcher@sagchip.org



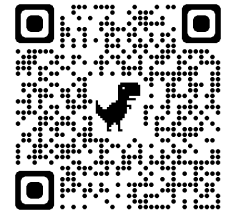
### Affordable Connectivity Program

#### Program Benefits:

- ◆ Internet service discount up to \$30.00 /month
- ◆ Internet service discount up to \$75.00/month on qualifying Tribal Lands
- ◆ Device discount up to \$100.00 for a qualifying device.

#### How can I qualify?

- ◆ You, or your child or dependent are enrolled in government programs like Medicaid, SNAP, WIC, or others, OR
- ◆ Based on your household income



QR Code: open camera and point at square, click link that pops up. Will take you to application.

**WE'RE ON THE WEB!**

**WWW.SAGCHIP.ORG**

**GO TO LINK TO APPLY:**

**<https://www.getinternet.gov/apply?id=acp&ln=RW5nbGlzaA%3D%3D>**

## More things to look forward to this month...



<https://www.eventbrite.com/e/hippie-fest-michigan-2023-tickets-516870422347>

Rain or Shine! Val-Du-Lakes Resort  
1511 N Wilson Rd, Mears, MI 49436



<https://www.michiganbaconfestival.com/tickets>

Date: Saturday, **September 9th 2023**  
Location: **Homer Stryker Field, Kalamazoo, MI**  
Time: 4pm-8pm (VIP early entry at 3pm)